



**57<sup>th</sup> Annual Chairman's Ball**

Friday, October 4, 2019

6:30 p.m.- 11:00 p.m. at **Space Center Houston**

**PROGRAM LISTING/AD SPONSOR DEADLINE SEPTEMBER 15<sup>th</sup>**  
**PURCHASING SEATS DEADLINE SEPTEMBER 25<sup>th</sup>**

**SPONSORSHIP OFFERINGS**

**CHAIRMAN'S BALL UNDERWRITER (multiple) \$3,000 Investment**

- ❖ Reserved table for 8 on the dance floor
- ❖ Company Name on invitations (deadline August 1<sup>st</sup>)
- ❖ Logo displayed on event confirmations
- ❖ Full-page advertisement in the Ball program
- ❖ Company Logo displayed in the slide show presentation
- ❖ Recognition on Chamber website and social media
- ❖ Recognition on Event emails sent to the membership
- ❖ Recognition in Chamber Newsletter
- ❖ Recognition at the Ball and Professional photograph taken of you and your guests
- ❖ Special presentation at a General Membership Luncheon

**CHAIRMAN'S BALL ENTERTAINMENT SPONSOR (2 maximum) \$2,500 Investment**

- ❖ Priority Reserved seating for 8
- ❖ Mentions by DJ during the event and signage
- ❖ Full-page advertisement in the Ball program
- ❖ Logo displayed in the slide show presentation
- ❖ Recognition on Chamber website and social media
- ❖ Recognition on Event emails sent to the membership
- ❖ Recognition in Chamber Newsletter
- ❖ Recognition at the Ball and Professional photograph taken of you and your guests
- ❖ Special presentation at a General Membership Luncheon

**CHAIRMAN'S BALL PARTNER (5 maximum) \$2,000 Investment**

- ❖ Priority Reserved table for 8
- ❖ Full-page advertisement in the Ball program
- ❖ Logo displayed in the slide show presentation
- ❖ Recognition on Chamber website
- ❖ Recognition on Event emails sent to the membership
- ❖ Recognition in Chamber Newsletter
- ❖ Recognition at the Ball and Professional photograph taken of you and your guests
- ❖ Special presentation at a General Membership Luncheon

**-More offerings on next page-**



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**SPONSORSHIP OFFERINGS CONTINUED**

**CHAIRMAN'S SHOOT FOR THE STARS TOAST SPONSOR** **SOLD OUT** **\$1,500 Investment**

- ❖ Priority Reserved seating for 4
- ❖ ½ page advertisement in the Ball program
- ❖ Logo displayed in the slide show presentation
- ❖ Participation in toast
- ❖ Recognition on Chamber website
- ❖ Recognition in Chamber Newsletter
- ❖ Recognition at the Ball

**REACH FOR THE STARS GIFT PULL SPONSOR** **\$1,500 Investment**

- ❖ Priority Reserved seating for 4
- ❖ ½ page advertisement in the Ball program
- ❖ Logo displayed in the slide show presentation
- ❖ Participation with Reach for the Stars Pull
- ❖ Recognition on Chamber website
- ❖ Recognition in Chamber Newsletter
- ❖ Recognition at the Ball

**CORPORATE TABLE SPONSOR (unlimited)** **\$1,200 Investment**

- ❖ Reserved table for 8
- ❖ Company name recognition in the Ball program
- ❖ Company name recognition during the slide show presentation
- ❖ Recognition on Chamber website
- ❖ Recognition at the Ball

**CANDY BAR SPONSOR** **SOLD OUT** **\$1,000 Investment**

- ❖ Priority Reserved seating for 2
- ❖ ½ page advertisement in the Ball program
- ❖ Logo displayed in the slide show presentation
- ❖ Opportunity to provide bags for candy with your logo
- ❖ Recognition on Chamber website
- ❖ Recognition in Chamber Newsletter
- ❖ Recognition at the Ball

**CHAIRMAN'S BALL DONOR (unlimited)** **\$600 Investment**

- ❖ Priority Reserved seating for 2
- ❖ ¼ page advertisement in the Ball program
- ❖ Company name recognition in the Ball program
- ❖ Company name recognition during the slide show presentation
- ❖ Recognition on Chamber website
- ❖ Recognition at the Ball

**INDIVIDUAL TICKET (unlimited)** **\$100 Investment**

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**PURCHASING SEATS DEADLINE SEPTEMBER 25<sup>th</sup>**

**SPONSORSHIP OFFERINGS REGISTRATION**

57<sup>th</sup> Annual Chairman's Ball

Friday, **October 4, 2019** \* 6:30 PM – 11:00 PM \* **Space Center Houston**

Company Name: \_\_\_\_\_  
(Please Clearly Print Name exactly as you would like it to appear in the Ball Program)

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Partnership Opportunities**

_____	\$3,000	UNDERWRITER
_____	\$2,500	ENTERTAINMENT
_____	\$2,000	PARTNER
_____	\$1,500	CHAIRMAN'S SHOOT FOR THE STARS TOAST
_____	\$1,500	REACH FOR THE STARS GIFT PULL
_____	\$1,200	CORPORATE TABLE
_____	\$ 1,000	CANDY BAR
_____	\$ 600	DONOR
_____	\$ 100	INDIVIDUAL TICKETS

**Payment Options (payment deadline September 25<sup>th</sup>)**

Pay online: \_\_\_\_\_ go to: [www.clearlakearea.com](http://www.clearlakearea.com)

Please charge to: \_\_\_\_\_ VISA \_\_\_\_\_ Master Card \_\_\_\_\_ Discover \_\_\_\_\_ Am/Ex

Name on credit card: \_\_\_\_\_ Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Check enclosed: \_\_\_\_\_ (make checks payable to **CLACC**)

**CLEAR LAKE AREA CHAMBER OF COMMERCE CHAIRMAN'S BALL**  
1201 NASA Parkway, Houston, TX 77058  
[shari@clearlakearea.com](mailto:shari@clearlakearea.com); 281-488-7676; [www.Clearlakearea.com](http://www.Clearlakearea.com)